

SOUTH HUNTINGTON U.F.S.D.  
Monthly Related Service Attendance

Student's Name: \_\_\_\_\_ School: \_\_\_\_\_ Month: \_\_\_\_\_ Yr: \_\_\_\_\_

Service Provider: \_\_\_\_\_ License #: \_\_\_\_\_ NPI #: \_\_\_\_\_ Medicaid #: \_\_\_\_\_

Related Service: \_\_\_\_\_ x/week \_\_\_\_\_ min. \_\_\_\_\_ x/week \_\_\_\_\_ min.

Date	Start Time	End Time	Session Length	Individual	Group (please list other students present in group)	Signature
1						
2						
3						
4						
5						
6						
7						
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24						
25						
26						
27						
28						
29						
30						
31						

TOTAL SESSIONS    Indiv: \_\_\_\_\_    Group: \_\_\_\_\_

I, \_\_\_\_\_, certify that I have provided the services as indicated above and have recorded session notes on **IEP DIRECT** as required.

Service Provider's Signature: \_\_\_\_\_ Date: \_\_\_\_\_